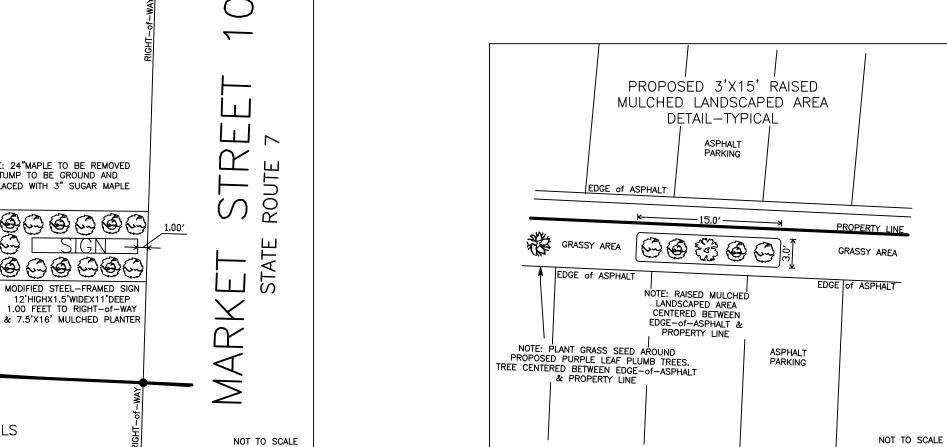
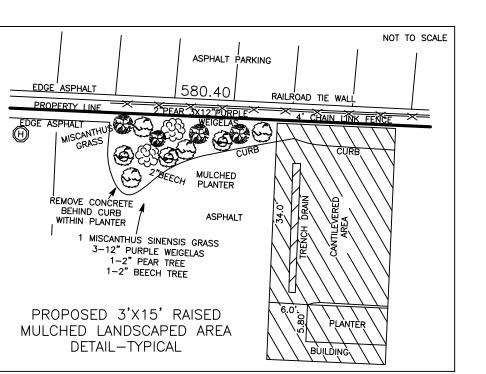


NOT TO SCALE

EDGE of ASPHALT

	PF	ROPOSED SHRU	JB SCHEDULE		
TREE	SYMBOL	SPAN	HEIGHT	DIAMETER	NUMBER
BARBERRY	3	18-INCHES	18-INCHES	N/A	22
ARBORVITAE GOLDEN GLOBE		18-INCHES	18-INCHES	N/A	36





TRASH ENCLOSURE DETAIL #4 REBAR 24"O.C. #4 DOWEL AT 16"O.C. MINIMUM 24" OVERLAP 6"W X 4"H CURB STOP #4 REBAR 24"O.C. 2% SLOPE BACK TO FRONT 4" CONCRETE SLAB
18"W X 12"DEEP FOOTINGS 6"X4" CURB STOP **├**~~~`0.8 FENCE GATE NOTE: TYPICAL 6' CHAIN LINK TRASH GATE DOUBLE SWING WITH DROP-ROD (PADLOCKABLE)
PRIVACY SLATS ADDED FOR APPROX. 95% VIEW BLOCKAGE NUIE:

1.REFUSE CONTAINER ENCLOSURE MUST BE CLEAR OF
OTHER STRUCTURES BUT ACCESSIBLE FOR DEPOSIT AND PICKUP.

2. SLAB MUST MEET FINISHED GRADE. IF SLAB DOES NOT MEET
FINISHED GRADE PROVIDE A RAMP SLOPED AT 1/4" PER FOOT MAXIMUM.

3. ALL HARDWARE MUST BE CORROSION RESISTANT.

LEGEND

——E——E—— OVERHEAD UTILITY LINE ——G——G—— GAS LINE —s—s—s— sanitary sewer line ——st——st—— storm sewer line — T—— T—— T—— BURIED CABLE/TELEPHONE LINE

IRON PIN FOUND O IRON PIN SET

LIGHT POLE (H) HANDICAP SIGN 翻 EXISTING DECIDUOUS TREE EXISTING SHRUB HANDICAP PARKING

 BOLLARD 400-WATT HP SODIUM FLOOD LIGHT

PROPOSED ARBORVITAE GOLDEN GLOBE SHRUB PROPOSED BARBERRY SHRUB

E ELECTRIC TRANSFORMER

MB MAIL BOX (A) SANITARY MANHOLE

GAS METER D⊗1 ELECTRIC METER/SERVICE TUTILITY POLE

M WATER VALVE

 GAS VALVE CATCH BASIN

CURB INLET CATCH BASIN (ST) STORM MANHOLE

AIR CONDITIONING UNIT

70-WATT HALIDE CANOPY LIGHT 100-WATT STANDARD WALL LIGHT

PROPOSED CLEVELAND
PEAR TREE

DWARF PURPLE LEAF

BOARDMAN TOWNSHIP ZONING

PROPERTY ZONED AS COMMERCIAL and RESIDENTIAL—1 SEE ARTICLE XV FOR SITE

P.O.C: SARAH GARTLAND (330)726-4181 PHONE (330)729-2041 FAX

PLAN REQUIREMENTS

DOMINION EAST OHIO P.O.C.: BRYAN DAYTON PHONE: 330-664-2409 FAX: 888-504-0126

MAHONING COUNTY SANITARY ENGINEER P.O.C.: WILLIAM COLEMAN PHONE: 330-793-5514 FAX: 330-792-5270

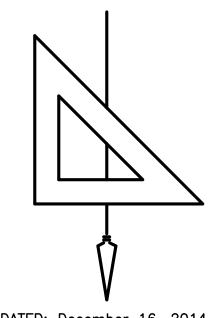
YOUNGSTOWN WATER DEPARTMENT P.O.C.: GIOVAN GILBERT PHONE: 330-742-8746 FAX: 330-742-8751

OHIO EDISON P.O.C.: ERIC POWELL PHONE: 330-740-7617 FIGHT CHANNEL, LLC. P.O.C: ART MINALDI

PHONE: 909-844-2886 FAX: 888-904-7987 EMAIL: art@ippv.com EMAIL: art@fightchannel.com ADDRESS: 2930 Market St. Youngstown, OH 44513 ADDRESS: 4182 Queen Isabel Ct. Las Vegas, NV 89115

BEAU QUEST REALTY P.O.C.: THOMAS R. KELLY

PHONE: 330-783-1869 FAX: 330-782-1295 EMAIL: Kelly@beauquest.com 941 Westport Drive Youngstown, OH 44511



PROPOSED SITE PLAN for LANDS of ARTHUR MENALDI

DRESCHER and ASSOCIATES

5250 SOUTH AVENUE YOUNGSTOWN, OHIO 44512 PH: 330-788-9811 FAX: 330-788-7620

5600 MARKET STREET PART of GREAT LOT No. 5 BOARDMAN TOWNSHIP MAHONING COUNTY, OHIO

SCALE: 1" = 30'JOB No. 91-30-14 DATE: November 19, 2014 SHEET: 2 of 3

UPDATED: December 16, 2014 UPDATED: January 6, 2015 UPDATED: March 13, 2015

1) ALL SURFACE AND SUBSURFACE FEATURES ARE PLOTTED FROM AVAILABLE SURFACE INDICATIONS AND UTILITY PLANS. THE CONTRACTOR, ARCHITECT AND/OR OWNER IS RESPONSIBLE TO FIELD VERIFY THE LOCATION OF ALL SUBSURFACE UTILITIES AND SITE CONDITIONS PRIOR TO ANY SITE DESIGN OR SITE NOTE: 24"MAPLE TO BE REMOVED STUMP TO BE GROUND AND REPLACED WITH 3" SUGAR MAPLE CALL OHIO UTILITY PROTECTION SERVICE: 1-800-362-2764 TWO WORKING DAYS PRIOR TO CONSTRUCTION. 999999 £23 2) NO NEW PARKING LOT LIGHTING PROPOSED. 999999 3) SIGN AT FRONT OF BUILDING HAS BEEN MODIFIED AS SHOWN MODIFIED STEEL-FRAMED SIGN ON PROPOSED PLAN BASED UPON ACTUAL FIELD MEASUREMENTS 12'HIGHX1.5'WIDEX11'DEEP 1.00 FEET TO RIGHT-of-WAY OBSERVED ON OCTOBER 9, 2014.

FRONT OF BUILDING LANDSCAPE

& SIGN PLANTER LANDSCAPE DETAILS

4) ANY ADDITIONAL ORNAMENTAL OR AUXILIARY LIGHTING PROPOSED AND/OR TO BE ADDED TO THE PROPERTY MUST BE OF "L.E.D." TYPE LIGHTING AND REVIEWED BY BOARDMAN TOWNSHIP ZONING FOR APPROVAL.

5) FACILITY IS ZONED FOR COMMERCIAL USE ONLY AND ANY POTENTIAL TENANTS AND USES MUST BE REVIEWED BY BOARDMAN TOWNSHIP ZONING FOR APPROVAL.

SHRUBS

TREES

CONSTRUCTION.

13

2 WORKING DAYS

BEFORE YOU DIG

CALL TOLL FREE 800-362-2764

DHID UTILITIES PROTECTION SERVICE.

SURVEYOR'S NOTES